**VP40 Reunion 2023**

**Sept/ 11- 13/ 2023 Nashville, TN**

BANQUET, HOSPITALITY ROOM AND TOURS RESERVATION FORM

THIS FORM WILL NOT TAKE CARE OF YOUR HOTEL. YOU MUST CONTACT THEHOTEL

PLEASE PRINT ALL NAMES AS YOU WISH THEM TO APPEAR ON YOUR NAME TAGS

MEMBERS NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SPOUSE NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

STREET ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TELEPHONE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

GUEST NAMES \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
| **REGISTRATION** | **PRICE PER PERSON** | **X NUMBER of PEOPLE** | **TOTAL** |

|  |  |  |  |
| --- | --- | --- | --- |
| ALL ATTENDEES MUST PAY REGISTRATION FEE  includes hospitality room and administration fee | $40 | X | $ |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  | - |  | | -- |
|  |  |  | **NUMB'ER** |  |  |  | |
| **DATE** | **EVENT** | **COSTS** | **OF 'TICKETS** | **=** | **TOTAL** | | | , |
| **Monday, Sept 11, 2023** |  |  |  |  |  | |  |  |
| 1730-1930 | Welcome Reception | $10 |  | = |  | |  |  |
| **Tuesday, Sept 12, 2023** |  |  |  |  |  | |  |  |
| 1630-2200 | Grand Old Opry Show | $105 |  | = |  | |  |  |
| **Wednesday Sept 13,2023** |  |  |  |  |  | |  |  |
| 1700-1800 | Social Hour &Group Pictures |  |  | = |  | |  |  |
| 1800-2300 | Dinner @ Hotel | $75 |  |  |  | |  |  |
| 1800-2200 | TOTAL AMOUNT for MEALS |  |  | = | $ | |  |  |
|  | Total Amount for Registration |  | | = | $ | |  |  |
|  | TOTAL DUE | | | = | $ | |  |  |

**Send completed form and money to:**

**Guy Fisk**

**575 Sandy Flat Mountain Road**

**Fletcher, NC 28732**